

## Letter writers lied; God in fact killed innocent humans in womb

To the editor:

Robert Morse, Nov. 27, threw logic to the wind as he tried to disprove Adam and a baby share a common bond in the culmination of very different creative processes, breathing the breath of life through the nostrils. He compared a baby surrounded by fluid in the womb, unable to breath oxygen through its nostrils, to sea creatures in fluid and without lungs, falsely claiming they're called living soul or nephesh — Hebrew for breathing and person, citing Genesis 1:20. "The New Strong's Exhaustive Concordance Bible" says the Hebrew meaning of "moving creature" in that verse isn't nephesh, but "sherets," a swarm, active mass of minute animals.

Morse is at odds with God when he said breathing with lungs isn't essential to being a soul or person. Throughout the Old and New Testament, soul is defined in Hebrew and Greek as breathing, to breathe. Webster's Dictionary says to breathe means to take air into the lungs. God said nephesh is the defining characteristic of personhood, not personal pronouns such as those uttered in Psalm 139. Morse's statement to the contrary calls God a liar.

Neither Morse's "Hebrew" version of Exodus 21:22-25, which he never cites, or removing "the one who hurt her" in the "Revised Standard Version Bible" and substituting something like "he shall be fined" changes God's intent in those verses. Morse's "Hebrew" version said, "when men struggle and they strike a pregnant woman, and her children go out, and there isn't a deathly accident, he shall certainly be fined." The fine is punishment for harming the woman by forcing "her children out" and "there isn't a deathly accident" refers back to the direct object of the sentence, the woman, not to the adjective, child, contained in the word pregnant.

James Smith, Nov. 28 said, "God would never promote (help bring about) the death of an innocent human being." That's a lie. Christians like Smith, who practice biblical revisionist history to justify an overwhelming secular obsession to criminalize abortion, don't amuse God. Deliberately lying about what God would or wouldn't promote or condemn won't get one a ticket into heaven.

To punish the Israelites for their idolatry and impiety, God gave them miscarrying wombs, Hosea 9:14. Miscarry is defined in Hebrew as "shakol, miscarry, i.e., abortion." Gave means to produce in a person, cause to have. It's a deliberate action. God committed abortion. In Exodus 12:29 God committed infanticide when he killed the first born of Egypt. The truth: killing innocent-born children and innocent human beings in the womb wasn't beyond God. To claim God would condemn legal abortion is to ignore his truth in Gene-

sis 2:7, Exodus 21:22-25, Hosea 9:14, and Exodus 12:29.

Julie Maslowski  
board member

Life and Liberty for Women, Milliken

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